

FIVE GOLDEN LINKS IN GOD'S CHAIN OF SALVATION

“For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.” Romans 8:29-30

Introduction: Salvation is a grand and glorious subject. The salvation of a Hell-deserving soul from the torments of an eternal Hell by the grace of God is both amazing and glorious. What a wonderful thing that a person can, by the grace of God, be saved from eternal Hell. However, salvation is more than just deliverance from Hell, it involves much more. It includes our Redemption, our Regeneration, and our Adoption as sons of God, our Sanctification and our eternal dwelling with God in glorified bodies. Dwelling eternally in Heaven with Jesus Christ our Saviour in our glorified bodies is the final result of the whole process of our salvation.

There are only two places that a soul can go after death, either Hell or Heaven. Salvation is the whole process whereby God saves a Hell-deserving sinner by His free and sovereign grace and gives them eternal life. They are regenerated by the Holy Spirit so they will live godly lives and they are glorified so they can then enjoy eternity with God the Father, God the Son, God the Holy Spirit, all the Holy angels and all the redeemed from all ages in eternal glory with glorified bodies. That, my friends, is what salvation is all about; it is the delivering of a mortal soul from Hell's damnation and giving it eternal glory in Heaven. It is amazing! It is marvelous! It is wonderful and it is all true! God's plan of salvation ends in eternal glorification for all the saints of God.

These scripture verses set forth God's glorious program of salvation. These verses say that those whom God did **foreknow**, He also did **predestinate** to be conformed to the image of His Son, and those whom He did predestinate, them He also **called**, and whom He called, them He also **justified**, and whom He justified, them He also

glorified. There are five very important words in these verses. They are: **Foreknow, Predestinate, Called, Justified and Glorified**. These five words cover the whole program of God in the salvation of His people. This salvation is what I want to talk to you about, using these five words. I call them **Five Golden Links in God's Chain of Salvation**.

The Bible teaches that God has declared the end from the beginning (Isaiah 46:10), so I want to take these five words in the reverse order that we have them here in Romans. The last word is Glorification. That's where salvation ends, it leads to our glorification, but I want to start with glorification first and then work backwards. I want you to think with me about each of these five golden links in this chain of salvation.

The FIRST link in the chain that I want to discuss with you is the last one, GLORIFICATION. What a wonderful subject. Do you ever think about it? The Bible talks about it right here in these verses. It is what happens to the saints of God when they are resurrected and given bodies in which they shall live forever. In I Corinthians chapter fifteen, the Apostle Paul talks about the resurrection and the glorification of our bodies. He even says that every saint may not necessarily die, but that we all shall be glorified. He says: *"Behold, I shew you a mystery; We shall not all sleep,(that means die, that's what death is for the saints), but we shall ALL BE CHANGED, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality"* (I Cor.15:51-53). That's the same thing that the Apostle is talking about in Philippians chapter three where in verses 20 and 21 he says; *"For our conversation (citizenship) is in heaven: from whence also we look for the Saviour, the Lord Jesus Christ: who shall CHANGE OUR VILE BODIES, that it may be fashioned like unto His glorious body"*.

This is what all the saints of God are looking forward to, when we shall have glorified bodies. We will have bodies that have been changed by the power of God so that we put off mortality and put on immortality. Bodies that have been *"fashioned like unto His glorious body"*! That's

what the Apostle John is speaking about in I John chapter three, verses one and two where he says, *“Behold what manner of love the Father hath bestowed upon us that we should be called the sons of God:...Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we SHALL BE LIKE HIM, because we shall see him as He is.”*

Can you imagine it? Glorified bodies! Bodies that have been made like unto Jesus Christ’s body. Not that we shall be gods, but we shall have bodies that will never die; there will be no pain and most of all, no sin in them. We shall possess sinless bodies so we can sing and praise the Lord our Saviour for all eternity with pure hearts and glorified bodies. That’s what Romans chapter eight says that salvation is all about. It says in verse 29 that we have been PREDESTINATED *“to be conformed (that means made like) to the image of His Son”*. All who have trusted Jesus Christ as their Lord and Saviour in this life, shall receive glorified bodies in eternity. That’s our hope, it’s our comfort in the time of sorrow and trouble, its what God has promised us, it is what He has predestined for us. Paul says in Romans 8:18: *“For I reckon that the sufferings of this present time are **not worthy** to be compared with **the glory** which shall be revealed **in us**”*. HALLELUJAH!!! This is what makes the struggle and suffering for Christ all worthwhile. We who are the saints of God shall all, some day, be given glorified bodies to enjoy for all eternity in Glory. That’s what David is referring to when he said, *“As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness” (Ps 17:15)*. That, my friends, has been the hope of all saints in all ages. Job, in the oldest book in the Bible said, *“For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.” (Job 19:25-27)*

I want you to see **whom** it is that is to be **glorified**. Paul says here in these verses that it is those who have been **justified**. In verse 29 of this eighth chapter of Romans, he says that those *“whom He (God) justified, them He also glorified”*. I want you to see here that ONLY

those who have been JUSTIFIED by God are going to be GLORIFIED. That's what the Bible says right here. It does not say those who live right, or those who joined the church or those who have been baptized or those who have done anything. No, it is ONLY those whom God has JUSTIFIED. This then is the second link in the golden chain of salvation, JUSTIFICATION.

JUSTIFICATION is a very, very important subject. It's a legal term. It speaks about our standing before the bar of God's Holy Law. The Word of the Lord says in Romans chapter three, that "*all have sinned and come short of the glory of God*", and that "*there is none righteous, no not one*". So before the bar of God's Holy Law, all mankind stands guilty of sin. We are all sinners because we all sinned in Adam and we are therefore worthy of eternal death in Hell. (Rom.5:12). But God did a wonderful and marvelous thing. He sent His only begotten Son into the world and laid upon Him all the sins of all those whom He would ever justify. Therefore, since the death and resurrection of Jesus Christ, God's Law has forever been satisfied concerning the sins of those whom He would justify and the guilty sinner has been declared by God to be just.

First, I want to show you the KIND OF PEOPLE that God justifies. In Romans 4:5 we read, "*To him that worketh not, but believeth on Him (God) that justifieth the ungodly*". There it is in black and white. Friend, read it and rejoice! The only kind of people that God justifies is "*the ungodly*"! It is not good people, nor religious people, nor those that feel themselves to be good people, but ONLY UNGODLY SINNERS! Paul says in First Timothy 1:15 that Christ died to save even the chief of sinners. In Romans 5:6, Paul tells us that "*when we were yet without strength... Christ died for the ungodly.*" One of the first signs that God gives to us that He has purposed to save us, is that He makes us know our own sinfulness and to feel our unworthiness of any goodness from God. The Lord tells us in the Gospel of Luke about two men who went up to the Temple to pray. One man, a very religious man, a Pharisee, prayed thanking God that he was not a sinner like others, however "*the publican (a great sinner) standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his*

breast, saying 'God be merciful me a sinner.' The Lord says, *"this man went down to his house justified rather than the other"*. (18:9-14). You see, it is SINNERS who know themselves to be sinners that God justifies.

Next, I want to show you HOW it is that we are Justified. It is not by works that we do or by keeping the Law. In Acts 13:39, Paul says: *"By Him (Jesus Christ) all that believe are justified from all things, from which ye could not be justified by the law of Moses"*. You see, the Law of Moses is good, but the Law cannot justify, it only condemns. It shows us our sin. It is like a mirror that we hold up and look at our dirty faces. The mirror cannot cleanse our faces; we must use soap and water. Likewise, the Law of God shows us our sins, but it cannot justify us. The Bible teaches that it is God that justifies. In Romans 3:24 the Word of God says: *"Being justified by His grace through the redemption that is in Christ Jesus"*. God justifies us by His grace alone. Grace means without any merit, so God, by the good pleasure of His sovereign grace, justifies the guilty sinner. God justifies the guilty sinner *"through the redemption that is in Christ Jesus."* What that means is that Jesus Christ has paid the sin debt for all His people. The angel told Joseph, *"thou shall call His name Jesus: for He shall save His people from their sins"* (Matt.1:21). Every time you hear the name "Jesus" remember it is He who has saved His people from their sins. The word "redemption" means, "to deliver by paying a price". That's what Jesus Christ did. He paid the price of death for the transgression of the guilty sinner. We read in the Book of I Peter 1:18-19: *"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation (sinful conduct) received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot."* There is only one thing that could pay the price of our redemption; it was *"the precious blood of Christ."* So we sing the song "Jesus paid it all, all to Him I owe, sin had left a crimson stain, He washed it white as snow".

Now I want to show you WHO it is that God justifies. In Romans 8:33, we read: *"Who shall lay any thing to the charge of God's elect? It is God that justifies!"* There it is in black and white again. The people

that God justifies are called "*God's elect*". They are the same people that we read about in Romans 8:28: "*We know that all things work together for good to them that love God, to them who are the called according to His purpose.*"

This brings us to the third word in the Golden Link of the Chain of our Salvation, it is the word CALLED. It is right there in our text in Romans chapter 8 and verse 30: "*Moreover whom He did predestinate, them He also CALLED and whom He called, them He justified...*" Therefore, the people that God justifies are those who are "*the called*".

Paul began this Book of Romans by saying in chapter one and verse one: "*Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God.*" Then in verses six and seven, he addresses the book to "*the called of Jesus Christ, to all that be in Rome, beloved of God, called to be saints*". The word "*called*" is the Greek word "kaleo". This word is used 145 times in the New Testament. It means to name, or to bid, or command to come. It is used in Matthew 2:7 where we read "*Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.*" You see its true meaning here. King Herod called the wise men to come to tell him about the star they had seen. These wise men had no choice about this matter, it was an invitation from one with supreme authority and it was to be obeyed. The same word is used in Matthew 4:21-22 where we read that Jesus "*saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him*".

Jesus Christ said in Matthew 9:13, "*I am not come to call the righteous, but sinners to repentance.*" Peter says in Acts 2:39: "*For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord shall call*". Again, Paul says in I Thess.2:12: "*That ye would walk worthy of the God, who hath called you unto His kingdom and glory.*" In First Peter 2:9, we read, "*But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of*

darkness into his marvelous light". God, by His Holy Spirit, has called (commanded to come) us from the spiritual darkness in which we were born by nature into the marvelous light of the Son of God. It is what Christ did at the tomb of Lazarus in John chapter 11, when He said, "*Lazarus, come forth*" and next we read, "*he that was dead came forth*". So the call of God by His Holy Spirit is both EFFECTUAL and IRRESISTIBLE.

If today you believe that, by the grace of God, you have been given a hope of your salvation in Jesus Christ, or if you shall ever be saved and glorified, it will be because God has called you. We would never have called on the Lord if God had not first called us. The Word of God says, "*there is none that understandeth, there is none that seeketh after God.*" (Rom.3:11) Jesus Christ said in John 6:44: "*No man can come to me, except the Father which hath sent me draw him...*" We have all gone astray from God, so God must call us by His Holy Spirit and cause us to come unto Him. Psalms 65:4 says, "*Blessed is the man whom thou choosest, and causest to approach unto thee*". You see Friend; we come to God because He calls us and draws us to Himself. So in Jeremiah 31:3, God says, "*with loving kindness have I drawn thee.*" Like Lazarus of old, we were dead in our trespasses and sins and God must first come to us and call us from darkness unto light. Whenever the Holy Spirit comes to our dead hearts and calls us to Jesus Christ, we will be made alive and given eternal life.

You see, we manifest God's spiritual life in us by believing the Gospel, by repenting of our sins, and by following Jesus Christ. All those that God has justified, He shall call from deadness unto life by His Holy Spirit and every one of them He will also glorify. It is very important that we see this clearly. The Holy Spirit of God shall call everyone whom God has justified by the death of His Son on the cross. This involves regenerating us so that we have faith in Jesus Christ as our Saviour. This is the work of the Holy Spirit of God as the third party to the eternal covenant. All of those, whom the Holy Spirit has regenerated, shall follow Jesus Christ. Christ said in John 10:27-28, "*My sheep hear my voice (that is by the work of the Holy Spirit) and I know them (set my*

love upon them before the foundation of the world) and they follow me and I give unto them eternal life; and they shall never perish, neither shall any pluck them out of my hand". This means that all whom the Holy Spirit genuinely regenerates will be kept by the power of God until they are glorified. They will not lose their salvation because they are in the Almighty hand of God the Father and God the Son. They are eternally safe and secure and shall all be glorified.

This brings us to the fourth word in the Five Golden Links of Our Salvation. It is the word PREDESTINATED. Again, it is right here in our text in Rom. 8:30 in black and white: "*Moreover whom He did predestinate, them He also called.*" You see, the reason God called us unto salvation is because He had predestinated us to salvation. Predestination simply means that God has predetermined things. Some people are afraid of this word, but don't be. It is a blessed word and gives the saints of God great comfort to know that God, before the world ever began, purposed all things. Paul says in Ephesians 1:11 that, God "*worketh all things after the counsel of his own will...*" Is that not a comforting verse? It is good news to know that God is in control of all things and that He is working all things after the counsel of His own will! We read in Daniel 4:35, "*He (God) doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?*" God is all-powerful and all-wise and He is the sovereign ruler over the universe.

Therefore, God is in control of all events here on earth, working them to accomplish His predetermined will (Psa.76:10; Eph.1:11). If that were not true we could not believe a single word of prophecy, because that is what prophecy is all about. It is simply God foretelling what He has predetermined to do. Every prophecy in the Bible is true, because it is God telling forth what He has before predetermined. God then moves and controls all the necessary events in time to accomplish what He determined before the world began. Jesus Christ was born in Bethlehem, fulfilling the ancient prophecy found in Micah 5:2, "*But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting*". It was by the will

of God, *“that there went out a decree from Caesar Augustus, that all the world should be taxed”* (Luke 2:1). This meant that Joseph must take Mary, when she was *“great with child”*, carrying our Lord and Saviour in her womb, from Nazareth in Galilee to Bethlehem in Judah, a distance of over 60 miles, to pay his taxes. It was while they were there that Jesus Christ was born in Bethlehem, fulfilling the prophecy of Micah written about 700 years before the time of Jesus’ birth. This prophecy was fulfilled because it was God’s predetermined will and He brought it to pass just as He had foretold it by the prophecy.

It is the same with our salvation. Paul says in II Tim.1:9: *Who hath saved us and called us with an holy calling, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began”*. Isn’t that amazing? Before time began, before there was an earth, or Adam and Eve, God had already predetermined to give grace to all His chosen people. He purposed before the world began to save them and to call them unto salvation by His Holy Spirit. You see, God does it all. He purposed to save His people from their sins. He sent His only begotten Son to die for their sins, and then He sends the Holy Spirit to call them to this wonderful salvation.

The Apostle Paul says in Second Thessalonians 2:13, *“But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth”*. It is because God the Holy Spirit regenerates us, creating a new nature within us that causes us to have faith and believe the Gospel, which we hear with a quickened ear. The Word of God says in First Corinthians, chapter two and verses 9-10, *“Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by His Spirit...”*

You see friend, all of us were born dead in sin. We were born spiritually dead and could not understand spiritual things. Paul says, *“But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they*

are spiritually discerned". (1 Corinthians 2:14) Because of the spiritual deadness that we all were born into by natural birth, we cannot understand or know anything about the things of God until the Holy Spirit has regenerated us. That is why Jesus Christ told Nicodemus, and all of us, in John chapter three, "*Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God*". It must be that God the Holy Spirit comes to us while we are yet dead in our sins, spiritually blind with spiritually deaf ears. He regenerates us, give us a new birth that is from above, enabling the quickened soul to hear effectually the Gospel and believe in Jesus Christ as Lord and Saviour. So the saints of God can sing:

“My Lord, I did not choose You, for that could never be:
My heart would still refuse You, had You not chosen me.
You took the sin that stained me; You cleansed me, made me new,
Of old You have ordained me, that I should live with You.”

Now we come to the fifth word and final link in the golden chain of salvation, it is the word FOREKNOW. There are various ideas about what this word means. Many think it only means to foreknow things. They say that since God is all wise and eternal, He foreknows about events before they ever happen. It is certainly true that God is all wise and eternal and that He does foreknow all events before they ever happen. However, if you will think about it, you can only foreknow with any certainty what you have pre-determined to do. I have illustrated this by hitting another person. I foreknew that event because I had pre-determined that I would hit that person. The whole purpose of this illustration was to show that we can only foreknow with **certainty** what we had **pre-determined** to do. God **foreknows** all events with certainty because He has **pre-determined** all things by the counsel of His all wise will. This is why anything prophesied in the Bible happened exactly as it was prophesied. God had before pre-determined the event and all the means necessary to accomplish that which had been pre-determined and prophesied.

However, the word “*foreknow*” as used in the Bible is not merely referring to God foreknowing **events**. The word is used in Romans chapter eight, verse 29 and Romans chapter eleven, verse 2. In both these cases, it is **very clear** that the writer is speaking about God foreknowing **people**. In Matthew chapter seven, the Lord speaks about the time of judgment when “*Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*”(verses 22-23). Most certainly the Lord knew about these people, so when He says “*I never knew you*”, He is speaking about something other than just the knowledge of their existence and their activity. He means “*I never knew you in a love relationship*”. This can be more clearly seen when we look at some other scriptures:

*Genesis 4:1 “And Adam **knew** Eve his wife; and she conceived, and bare Cain,”*

*Genesis 4:17 “And Cain **knew** his wife; and she conceived, and bare Enoch:”*

*Genesis 4:25 “And Adam **knew** his wife again; and she bare a son, and called his name Seth”*

*Luke 1:34 “Then said Mary unto the angel, How shall this be, seeing I **know** not a man?”*

In each of these verses it can be easily seen that the word “*know*” is used in such a way as to mean much more than merely knowing about someone. The way the word is used in these verses means to have a love relationship. That is how we should understand the word in Matthew 7:22-23, Romans 8:29 and 11:2. The very first thing that God did when He determined to save some and give them eternal life, was that He sovereignly set His love upon them and then predestinated them to eternal life and glorification. So we read in Romans 8:29, “*For whom (not what) He did foreknow (know in a love relation) He also did predestinate to be conformed to the image of His Son...*”

This is the same order in Jeremiah 1:5 where God told Jeremiah, “*Before I formed thee in the belly, I knew thee (set His love upon him);*

and before thou camest forth out of the womb, I sanctified thee, and I ordained thee a prophet unto the nations”. It is the same order in Ephesians 1:4-5 where we read, *“according as He (God the Father) hath chosen us in Him (God the Son) before the foundation of the world, that we should be holy and without blame, in love having predestinated us unto the adoption of children by Jesus Christ...”* Thus, we should learn that God has first set His love upon us and then He predetermines our eternal glorification.

This is the very order that is set forth here in Romans chapter eight. Read it again. The very first word in the order is foreknow. It is those whom God did foreknow that He did predestinate to be glorified. This is the reason we shall be glorified, it is because God foreknew us. He sovereignly set His love upon us before the foundation of the world and predestinated us to be conformed to the image of His only Son in eternal glory.

This then is the Golden Chain of God’s Salvation. It reaches from eternity past where God did foreknow His people from before the foundation of the world and then did predestinate them to be conformed to the image of His dear Son. Those whom He did foreknow and predestinate, He sent His only begotten Son into the world to die for, that they might be *“justified freely by His grace through the redemption that is in Christ Jesus”* (Rom.3:24). All those who were foreknown by God the Father in eternity past were also predestinated to be conformed to the image of His Son. He has died for them, they are therefore freely justified, and the Holy Spirit effectually calls them in time. They shall also be glorified at the resurrection.

This is God’s plan of Salvation. This plan of God works! It works because it is all linked together. Like any other chain, take one link out and the chain is broken and will not do the job, but this chain is an unbreakable chain. It is held together by the all-powerful, sovereign will of God. It is an all-wise plan that glorifies God, its author and finisher. This plan works because it is all of grace. There is nothing for the sinner to do, God does it all. It is all by God’s free and sovereign grace that any are saved from the awful wages of sin. Yet, by the grace of God, all

those whom He did foreknow before the foundation of the world are saved. They all shall be saved and they all shall be glorified.

Dear friend, thank you for taking the time to read this feeble effort to explain God's great and marvelous salvation. I realize that you may not agree with all that I have written here. I understand, because when I was a young convert, I did not agree with all of these truths. Such has been the case of many of God's dear children; however, after much prayerful study of the Word of God, the Holy Spirit showed me that these things are true, indeed. If you do not agree with these truths, please read the Word of God and pray to know the truth. God will teach you. I must tell you if you have any hope of ever being glorified and dwelling in eternal glory with God the Father, with Jesus Christ the Son of God, with all the Holy Angels and with the redeemed saints of God, it will only be because The Golden Chain of God's Salvation included you from before the foundations of the world. (II Tim. 1:9)

*“Unless Your grace had called me and taught my quickened mind,
The world would have enthralled me, to heavenly glories blind.
My heart knows none above You, for Your rich grace I thirst,
I know that if I love You, You must have loved me first.”*

*“Your love has been forever, from all eternity;
Its drawing power never shall be withdrawn from me.
I know that I am kept by the strength of love Divine,
And when I wake in Heaven, all glory shall be Thine.”*

Josiah Conder, 1789-1855

God bless you,
Pastor Herb Hatfield

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An Exposition on Romans 8:29-30**

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