

to God; *viz.* to God the Father: and to the Word; *i.e.* to *Christ*. Hence it may be said, one of Christ's titles is, *The Word of Grace*. The gospel is committed to saints; but we no where find the saints committed to it. We find them again and again committed to God. Having commended them to the grace of God. See Acts xiv. 26. Here are men recommended unto God. And so in these words we may also understand it. I commend you unto God, and to the word of his grace. To *Jesus Christ*, who is called *the Word of his Grace* here, because *God hath reconciled us unto himself by Jesus Christ*. As our Lord, in the words before us, is closing the account which he began at the sixth verse, *I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me, and they have kept thy word. Now they have known that all things whatsoever thou hast given me, are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.* So he having declared all this, it leads us to apprehend that all had been disclosed to these persons, which was necessary to be known by them, who were to preach the gospel throughout the world, and lay the foundation of the gospel ministry throughout all ages, and generations of time. And I would add, that as the four first books of the New Testament hold forth the full account of Christ's incarnation, conversation, sermons, miracles, passion, death, burial, resurrection, and ascension, and are therefore peculiarly named *the Gospel*; so all the