

clares *Judas is lost*. None of them which thou gavest me is lost, but him. And he is lost, though thou gavest him to me. But thou didst not give him me as thine elect; as thy beloved. Thou only gavest him me, to be an outward witness, and an attendant on my person and ministry. He is *the Son of Perdition*. He is lost. He is now engaged in the hellish business of betraying me into the hands of those, who have plotted to take away my life. Such is his infamy and treacherous dealings, he has sold me for the price of a slave. I speak all this prayer-wise unto thee, in the hearing of these eleven men present; as the time will come when they will profit hereby. It will be a confirmation of their faith in me, that I am the true and very Messiah. That every thing has been realized in me that was foretold by the prophets. That even *Judas's* perfidy is prophesied of in the scriptures of truth. *He that eateth bread with me, hath lifted up his heel against me*. I offer this therefore as an apology that *Judas* is not kept any longer, even in the company with the elect apostles. It is that the *scriptures might be fulfilled*. Our Lord most probably refers to the hundred and ninth Psalm. Which some have very properly entitled *the Iscariot Psalm*; because it treats of *Judas*, and his betraying the *Messiah*. And it is so applied by the apostle *Peter*, in the first chapter of the Acts of the Apostles. Where he is treating of the fall of *Judas*, and says, *Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost, by the mouth of David, spake before concerning Judas, which was guide to them which took Jesus. For he was num-*