

in the souls of his beloved. And that though it may be hid out of their sight, or be overwhelmed by the breaking forth of inward corruption, yet our Jesus knows his own work in the soul, and knows what it will naturally and necessarily produce, when his Holy Spirit is pleased to revive and quicken the same. *I am glorified in them.* So spake our Lord of his apostles. Yet he knew all they were as it respected their indwelling sin, and corruption. He knew what would befall *Peter* that very same night. He knew they would all forsake him within a few hours in a partial way. Yet not a word of it here. Nothing is spoken but on their behalf. He says all he could say to lift up their minds on high. He pronounces in their hearing their election of God. He gives them to know they were the gift of his Father's love to him. He, speaking to his Father on their very behalf, declares he was glorified in them. *And all mine are thine, and thine are mine, and I am glorified in them.* May the Lord bless what hath been delivered, so far as it may lead into some blessed views of Jesus, and of the Father's love in him. Even so, O Lord the Holy Spirit. Amen, and amen, and amen.