

Indian stores are but as the dust of a lady's purse when compared therewith. I am *aiming* to exhibit the beauties of truth, and to expose the deformities of error; and in pursuing my course I make free with public property, such as public opinion, conduct, and characters; leaving others invested with the same freedom towards me, as I exercise towards them. Should I be wrongfully assailed for using such liberty, I have no doubt, but suffering will be my shield, and imbecility my strength. In this respect, I seem indemnified for any emergency arising out of a new order of events. It is with these feelings, and with these views, I guide the enquiry to another department, viz. *the perfections of God.*