

sins are distinctly charged upon the conscience of a quickened sinner, and Christ had that imputed to him which quickened sinners have a sense of in their consciences, Heb. x. 2. therefore, sins must be distinctly imputed to Christ.

4. If sins are forgiven as distinct offences, it must arise from their having been imputed to Christ as distinct offences: but sins are forgiven as distinct offences, and therefore they must have been distinctly imputed to Christ.

5. If the exultations of a pardoned penitent, arise from a conviction that *all* his sins are pardoned, and they can only be forgiven as distinct sins but by being distinctly imputed to Christ, then they must have been thus imputed to Christ; but the exultations of a pardoned sinner do arise from a conviction that *all* his sins are pardoned; therefore, they must have been distinctly imputed to Christ.

6. If the declarations of the gospel represent the same thing, then the same thing is proved by the declarations of the gospel: but the declarations of the gospel do represent the same thing, and therefore the same thing is proved by the declarations of the gospel.

7. If the sins of the ungodly will be distinctly charged upon them on the day of judgment, they must have been distinctly charged upon those who are saved, supposing that no surety had been provided. But the sins of the ungodly will be distinctly preferred against them, therefore it must have been distinctly preferred against those who are saved, supposing no surety had been provided. Assuming, however, that justice would be *impartially* administered.

8. If the sins of the elect would have been distinctly preferred against them, supposing them to have had no surety, then their sins must be distinctly preferred against their surety, supposing them to be saved by a surety. But the sins of the elect would have been distinctly preferred against them, had it not have been for their surety, therefore their sin must have been distinctly preferred against Christ, supposing them to be saved by him. This argument rests upon the same