

in him, could Paul have reasoned thus : If children, then heirs ; heirs of God, and joint heirs with Christ? When we consider that Jesus Christ is the word of God, the Son of God, the Lord from heaven, the quickning Spirit, the Messenger of the Covenant of Grace, the same yesterday, to day, and for ever ; when we are told, that being in the form of God, he thought it not robbery to be equal with God ; we must confess, we meet in these expressions, a grandeur we can neither overlook, nor comprehend.

I am aware, that the sense of some of these words, and of others, which relate to the divinity of Christ, is controverted : and shall only say, that what is here quoted in favour of that article of our faith, seems to me to admit of ample defence. But by defending the divinity of our Lord, I mean, the giving a good account why we are persuaded of it, and not to insinuate it is in our power to make that evident to our reason, which is only revealed to our faith.

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