

sense, it may be sufficient here to observe, That those vices which arise from the sensual appetites, are not so dangerous as those which proceed from the pride and impiety of the mind. The morals of Mohammed, therefore, are less dangerous, in this respect, than the doctrine of Jesus Christ.

To conclude : so long as it is supposed that Jesus has given occasion to Christian idolatry, and while the Arabian prophet is considered as having turned so many millions from it ; the advantages of the former will be very few and small, and those of the latter many and great : because there is nothing so essential to religion, as the glorifying of God ; nor anything so contrary to it, as the practice of idolatry.

Thus it appears, that the TRUTH of the Christian religion, and the DIVINITY of Jesus Christ, are so united, that we cannot establish the one, without maintaining the other ; nor give up the latter, without renouncing the former. But this will appear with still greater evidence in the further prosecution of my subject.